



## CRITERION III

### **3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.**

3.4.3.1. Number of extension and outreach Programs conducted in collaboration with industry, community, and Non- Government Organizations through NSS/ NCC etc., year wise during the last five years

#### **HEI Input:**

2021-2022	2020-2021	2019-2020	2018-2019	2017-2018
11	3	3	3	3

### FINIDING OF DVV

#### **Please Provide**

1. Links / uploads of Photographs of HELMET WEARING AWARENESS PROGRAMME, NSS-SPECIAL CAMP, SAVE WATER AND ELECTRICITY, YOUTH POWER CHALLENGING FOR NATIONAL BUILDING, CELEBRATION OF WORLD SOIL DAY, CLEANING THE SCHOOL PREMISES IN ADOPTED VILLAGE, PLANITING OF NEEM TREES IN COLLEGE PREMISES, SELF DEFENCE AWARENESS PROGRAM FOR WOMEN, WASTE COLLECTION DRIVE and CLEANINESS AWARENESS CAMP (preferably with banner) and any other supporting document of relevance should have proper captions and dates.

#### **RESPONSE OF HEI**

1. Links / uploads of Photographs of HELMET WEARING AWARENESS PROGRAMME, NSS-SPECIAL CAMP, SAVE WATER AND ELECTRICITY, YOUTH POWER CHALLENGING FOR NATIONAL BUILDING, CELEBRATION

OF WORLD SOIL DAY, CLEANING THE SCHOOL PREMISES IN ADOPTED VILLAGE, PLANTING OF NEEM TREES IN COLLEGE PREMISES, SELF DEFENCE AWARENESS PROGRAM FOR WOMEN, WASTE COLLECTION DRIVE and CLEANINESS AWARENESS CAMP (preferably with banner) and any other supporting document of relevance should have proper captions and dates. **Provided**

**List of documents uploaded:**

<b>Metric. No</b>	<b>Particulars</b>	<b>Link</b>
<b>3.4.3</b>	<b>Extension and Outreach programs</b>	<a href="#"><u>Click Here</u></a>